

Project Review Sheet

Date Initiated	<input type="text" value="12/13/2017"/>	ANR PIN#	<input type="text" value="EJ13-0337"/>	WW Project#	<input type="text" value="WW-138-1317-1"/>	Pre-application Review	<input type="checkbox"/>
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Project Information
General Information

PROJECT NAME (if applicable) The Crossing	PROJECT TOWN Charlotte
PROJECT LOCATION (911 address if available) 3488 Ethan Allen Highway	

Contact(s)

CONTACT TYPE Landowner	NAME Michael Dunbar and Debra Kassabian	ORGANIZATION NAME (if applicable) Gemini Properties, LLC		
ADDRESS 477 Thompson's Point Road		TOWN Charlotte	STATE VT	ZIP 05445
PHONE	CELL PHONE	EMAIL mdunbar@middleburyfence.com		
CONTACT TYPE Consultant	NAME Peter Mazurak	ORGANIZATION NAME (if applicable)		
ADDRESS		TOWN	STATE VT	ZIP
PHONE	CELL PHONE	EMAIL peter.mazurak@tcevt.com		

Project Description

ENTERED BY Jeffrey McMahon	INFORMATION SOURCE Wastewater System & Potable Water Supply	DATE ENTERED 12/13/2017 3:40 PM
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PROJECT DESCRIPTION
Amend the Permit to reflect a change in use for a previously approved mixed use building to become a restaurant, retail space and office space eliminating the approved apartment, on a lot of 5.13 acres being served by onsite water supply and wastewater disposal.

DEC Prior Permits

PERMIT TYPE Public Water System	PERMIT NUMBER S-3063-13.0
PERMIT TYPE Public Water System	PERMIT NUMBER C-3063-13.0
PERMIT TYPE Wastewater System & Potable Water Supply	PERMIT NUMBER WW-138-1317

*Jurisdictional Opinion(s) for permits that may be needed from the District Environmental Office **PRIOR TO COMMENCEMENT OF CONSTRUCTION***

Act 250 Jurisdictional Opinion

This is a jurisdictional opinion issued pursuant to 10 V.S.A. § 6007(c) and Act 250 Rule 3(A). Reconsideration requests are governed by Act 250 Rule 3(B) and should be directed to the district coordinator at the above address. Effective May 31, 2016, any appeal of this decision must be filed with the Superior Court, Environmental Division (32 Cherry Street, 2nd Floor, Ste. 303, Burlington, VT 05401) within 30 days of the date the decision was issued, pursuant to 10 V.S.A. Chapter 220. The Notice of Appeal must comply with the Vermont Rules for Environmental Court Proceedings (VRECP). The appellant must file with the Notice of Appeal the entry fee required by 32 V.S.A. § 1431, which is \$295.00. The appellant also must serve a copy of the Notice of Appeal on the Natural Resources Board, Dewey Building, 1 National Life Drive, Montpelier, VT 05620-3201, and on other parties in accordance with Rule 5(b)(4)(B) of the Vermont Rules for Environmental Court Proceedings.

PERSON REQUESTING JURISDICTIONAL OPINION Jeffrey McMahon	REQUESTOR TYPE	ACT 250 PERMIT NUMBER (if any) No Act 250 permit found	HAS THE LANDOWNER SUBDIVIDED BEFORE? <input type="checkbox"/> Yes <input type="checkbox"/> No
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TYPE OF PROJECT (check all that apply)	
<input checked="" type="checkbox"/> Commercial <input type="checkbox"/> Residential <input type="checkbox"/> Agricultural <input type="checkbox"/> Municipal <input type="checkbox"/> State <input type="checkbox"/> Federal	
IS AN ACT 250 PERMIT REQUIRED?	COPIES SENT TO STATUTORY PARTIES?
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
BASIS FOR DECISION	
Assuming the project is limited to the 5.13 acre parcel as described above, the project does not constitute development per Act 250 Rule 2.	
DISTRICT COORDINATOR SIGNATURE	Rachel Lomonaco, District Coordinator
	[phone] 802-879-5658 [email] rachel.lomonaco@vermont.gov
2017.12.14 11:53:18 -05'00'	Natural Resources Board District 4 Environmental Commission 111 West Street, Essex Junction, VT 05452

Wastewater System & Potable Water Supply Permit Jurisdictional Opinion

The Town of Charlotte has been delegated the authority by the State of Vermont to implement the Wastewater System and Potable Water Supply Rules. Please contact Joe Rheume at (802) 425-3533 Ext. 207 or by email at Jrheume@townofcharlotte.com to request a jurisdictional opinion for your project.

*The following are preliminary, non-binding determinations made by DEC Permit Specialists identifying other permits that may be needed
PRIOR TO COMMENCEMENT OF CONSTRUCTION*

Preliminary, Non-binding Determination of the Applicability of Other State Permits

Note: Fact Sheet numbers below refer to permit fact sheets available at: <http://dec.vermont.gov/permits/handbook/info-sheets>

Agency of Natural Resources - Department of Environmental Conservation	
WASTE MANAGEMENT & PREVENTION DIVISION	
<input checked="" type="checkbox"/> Used Septic System Components/Stone [Fact Sheet #41] Contact: Dennis Fekert Email: dennis.fekert@vermont.gov Phone: 802-522-0195	
DRINKING WATER & GROUNDWATER PROTECTION DIVISION	
<input checked="" type="checkbox"/> Construction Permit - Public Drinking Water Systems [Fact Sheet #22] <input checked="" type="checkbox"/> Grand Isle, Franklin, Chittenden, Addison, and Washington Counties: Contact: Tim Raymond Email: tim.raymond@vermont.gov Phone: 802-371-7614	
WATERSHED MANAGEMENT DIVISION	
<input checked="" type="checkbox"/> Wetlands [Fact Sheet #29] <input checked="" type="checkbox"/> Chittenden County: Contact: Tina Heath Email: tina.heath@vermont.gov Phone: 802-490-6202	
<input checked="" type="checkbox"/> Stormwater: Developments [Fact Sheets #6.2 & 6.3] [See Stormwater District Contacts Map] <input checked="" type="checkbox"/> Contact: Winn Wilson Email: william.wilson@vermont.gov Phone: 802-490-8019	
Department of Public Safety	
<input checked="" type="checkbox"/> Construction Permit Fire Prevention, Electrical, Plumbing, Accessibility (ADA) [Fact Sheets #49, 50, 50.1, & 50.2] <input checked="" type="checkbox"/> Williston: 802-879-2300	
Department of Health	
<input checked="" type="checkbox"/> Food, Lodging, Bakeries, Food Processors, Children's Camps [Fact Sheets #51, 51.1, 52, 53, 53.1, 54, 55, & 55.1] <input checked="" type="checkbox"/> Contact: Sherry Sawyer Email: sherry.sawyer@vermont.gov Phone: 802-863-7389	
<input checked="" type="checkbox"/> Program for Asbestos Control & Lead Certification [Fact Sheets #54, 55, & 55.1] Phone: 802-863-7220	
Agency of Transportation	
<input checked="" type="checkbox"/> Access to State Highways (residential, commercial) [Fact Sheet #66] Contact: Craig Keller Email: craig.keller@vermont.gov Phone: 802-279-1152	
Vermont Energy Code Assistance Center	
<input checked="" type="checkbox"/> Vermont Building Energy Standards [Fact Sheet #47.2]	

Contact: Kelly Launder Email: kelly.launder@vermont.gov Phone: 802-828-4039	
Department of Liquor Control	
<input checked="" type="checkbox"/> Liquor Licenses [Fact Sheet #90] Contact: William Goggins Email: bill.goggins@vermont.gov Phone: 802-828-2339 or 800-832-2339 (in-state only)	
Secretary of State	
<input checked="" type="checkbox"/> Business Registration [Fact Sheet #90.1] Phone: 802-828-2386	
Department of Taxes	
<input checked="" type="checkbox"/> Income and Business Taxes (sales, meals/rooms, etc.) [Fact Sheets #91, 92, 93, 94, 95, & 96] Phone: 802-828-2551	
Local Permits	
<input checked="" type="checkbox"/> See your Town Clerk, Zoning Administrator, Planning Commission or Public Works	
PERMIT SPECIALIST SIGNATURE 	Jeff McMahon, Permit Specialist  [phone] 802-477-2241 [email] jeff.mcmahon@vermont.gov Department of Environmental Conservation Environmental Assistance Office - Essex Regional Office 111 West Street, Essex Junction, VT 05452
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