

# Project Review Sheet

Date Initiated	<input type="text" value="8/23/2018"/>	ANR PIN#	<input type="text" value="EJ15-0299"/>	WW Project#	<input type="text" value="WW-138-1516-1"/>	Pre-application Review	<input type="checkbox"/>
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**Project Information**
**General Information**

PROJECT NAME (if applicable) <b>362 Holmes Road Barn</b>	PROJECT TOWN <b>Charlotte</b>
PROJECT LOCATION (911 address if available) <b>362 Holmes Road</b>	

**Contact(s)**

CONTACT TYPE <b>Landowner</b>	NAME <b>Tom and Michelle Tiller</b>	ORGANIZATION NAME (if applicable)		
ADDRESS <b>362 Holmes Road</b>		TOWN <b>Charlotte</b>	STATE <b>VT</b>	ZIP <b>05445</b>
PHONE	CELL PHONE	EMAIL <b>tomtiller1@gmail.com</b>		
CONTACT TYPE <b>Consultant</b>	NAME <b>Dave Marshall</b>	ORGANIZATION NAME (if applicable) <b>Civil Engineering Associates</b>		
ADDRESS <b>10 Mansfield Lane</b>		TOWN <b>South Burlington</b>	STATE <b>VT</b>	ZIP <b>05403</b>
PHONE <b>802-864-2323-310</b>	CELL PHONE	EMAIL <b>dmarshall@cea-vt.com</b>		

**Project Description**

ENTERED BY <b>Jeffrey McMahon</b>	INFORMATION SOURCE <b>Wastewater System &amp; Potable Water Supply</b>	DATE ENTERED <b>8/30/2018 9:04 AM</b>
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PROJECT DESCRIPTION  
**Amend the Permit to reflect the construction of an additional barn to be utilized for storage and a private office and to be served by the existing onsite wastewater disposal system and the existing lake water source, both systems approved for the existing single family residence on the lot of 22.3 acres.**

**DEC Prior Permits**

PERMIT TYPE <b>Wastewater System &amp; Potable Water Supply</b>	PERMIT NUMBER <b>WW-138-1516</b>
PERMIT TYPE <b>Stormwater</b>	PERMIT NUMBER <b>7510</b>

*Jurisdictional Opinion(s) for permits that may be needed from the District Environmental Office **PRIOR TO COMMENCEMENT OF CONSTRUCTION***

**Act 250 Jurisdictional Opinion**

This is a jurisdictional opinion issued pursuant to 10 V.S.A. § 6007(c) and Act 250 Rule 3(A). Reconsideration requests are governed by Act 250 Rule 3(B) and should be directed to the district coordinator at the above address. Effective May 31, 2016, any appeal of this decision must be filed with the Superior Court, Environmental Division (32 Cherry Street, 2nd Floor, Ste. 303, Burlington, VT 05401) within 30 days of the date the decision was issued, pursuant to 10 V.S.A. Chapter 220. The Notice of Appeal must comply with the Vermont Rules for Environmental Court Proceedings (VRECP). The appellant must file with the Notice of Appeal the entry fee required by 32 V.S.A. § 1431, which is \$295.00. The appellant also must serve a copy of the Notice of Appeal on the Natural Resources Board, 10 Baldwin Street, Montpelier, VT 05633-3201, and on other parties in accordance with Rule 5(b)(4)(B) of the Vermont Rules for Environmental Court Proceedings.

PERSON REQUESTING JURISDICTIONAL OPINION <b>Jeffrey McMahon</b>	REQUESTOR TYPE <b>Permit Specialist</b>	ACT 250 PERMIT NUMBER (if any) <b>No Act 250 permit found</b>	HAS THE LANDOWNER SUBDIVIDED BEFORE? <input type="checkbox"/> Yes <input type="checkbox"/> No
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TYPE OF PROJECT (check all that apply)	
<input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential <input type="checkbox"/> Agricultural <input type="checkbox"/> Municipal <input type="checkbox"/> State <input type="checkbox"/> Federal	
IS AN ACT 250 PERMIT REQUIRED?	COPIES SENT TO STATUTORY PARTIES?
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
BASIS FOR DECISION	
The proposed project standing alone does not constitute development under 10 VSA Sect. 6001(3)(A)(iv) unless the Applicant has developed additional units that, when added to these new units, would total 10 or more units within five years and within a radius of five miles.	
This project is not part of 4C0351.	
DISTRICT COORDINATOR SIGNATURE	Rachel Lomonaco, <i>District Coordinator</i>  [phone] 802-879-5658    [email] <a href="mailto:rachel.lomonaco@vermont.gov">rachel.lomonaco@vermont.gov</a> Natural Resources Board District 4 Environmental Commission 111 West Street, Essex Junction, VT 05452
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### Wastewater System & Potable Water Supply Permit Jurisdictional Opinion

The Town of Charlotte has been delegated the authority by the State of Vermont to implement the Wastewater System and Potable Water Supply Rules. Please contact Joe Rheume at (802) 425-3533 Ext. 207 or by email at [Jrheume@townofcharlotte.com](mailto:Jrheume@townofcharlotte.com) to request a jurisdictional opinion for your project.

*The following are preliminary, non-binding determinations made by DEC Permit Specialists identifying other permits that may be needed*  
**PRIOR TO COMMENCEMENT OF CONSTRUCTION**

### Preliminary, Non-binding Determination of the Applicability of Other State Permits

*Note: Fact Sheet numbers below refer to permit fact sheets available at: <http://dec.vermont.gov/permits/handbook/info-sheets>*

Agency of Natural Resources - Department of Environmental Conservation	
WATERSHED MANAGEMENT DIVISION	
<input checked="" type="checkbox"/> Stormwater: Developments [ Fact Sheets #6.2 & 6.3 ] [ See <a href="#">Stormwater District Contacts Map</a> ] <input checked="" type="checkbox"/> Contact: <a href="#">Winn Wilson</a> Email: <a href="mailto:william.wilson@vermont.gov">william.wilson@vermont.gov</a> Phone: 802-490-8019	
Vermont Energy Code Assistance Center	
<input checked="" type="checkbox"/> Vermont Building Energy Standards [ Fact Sheet #47.2 ] Contact: <a href="#">Kelly Launder</a> Email: <a href="mailto:kelly.launder@vermont.gov">kelly.launder@vermont.gov</a> Phone: 802-828-4039	
Local Permits	
<input checked="" type="checkbox"/> See your Town Clerk, Zoning Administrator, Planning Commission or Public Works	
PERMIT SPECIALIST SIGNATURE	Jeff McMahon, <i>Permit Specialist</i>  [phone] 802-477-2241    [email] <a href="mailto:jeff.mcmahon@vermont.gov">jeff.mcmahon@vermont.gov</a> Department of Environmental Conservation Environmental Assistance Office - Essex Regional Office 111 West Street, Essex Junction, VT 05452
 2018.08.30 09:04:51 -04'00'	